

**Netcong Board of Education
26 College Road
Netcong, New Jersey 07857**

**REGULAR MEETING AGENDA
March 14, 2023
6:00pm**

AGENDA ADDENDUM

A. Curriculum and Instruction: *(K. Santalucia, Chair) Be it resolved that resolution numbers 7-8 be adopted, as presented:*

Moved By: _____ **Seconded By:** _____

7. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the following field trips and chaperones:

Date	Trip	Location	Grade Level	Chaperones	Cost
a. 3/21/23	Art & Music Workshop	Morris Museum	Grades 6-8 14 students	M Mayhood J McGrath	Trip - \$70.00 per student Total \$980.00 Transportation – TBD To be paid out of Title IA
b. 5/9/23	Mock Trial Club Presentation	NJ Law Center New Brunswick, NJ	Grade 7-8 11 students	E. Brown T. Salerno	Trip - \$0.00 Transportation - To be paid out of ESSER III funds
c. 6/1/23	6 th -8 th Dinner Dance	The Alibi Restaurant 172 Lakawanna Dr	6-8	K. Ceresnak J. Cinotti T. Guido A. Henry M. Millan	No cost to students. Paid for out of Student Activities
d. 3/27/23	The Lightning Thief	The Growing Stage	6-8	D. Sandrue M.F. Koch T. Salerno E. Brown A. Evans M. Sievers A. Henry M. Millan	Trip Cost - \$7.00 per ticket 93 tickets Total \$651.00 To be paid out of Title IA

8. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the following Professional Development:

Date	Name	Workshop/Conference	Location	Cost
a. 6/29/23	K. Ceresnak K. Walsh	Regional Evaluation IRR/Recertification	Virtual	Workshop - \$195

b. 6/25-6/28/23	K. Walsh	AASA Learning 2025 National Learning Summit	Washington Hilton Washington DC	Workshop - \$995 Lodging, Travel, M&IE, Mileage - \$1562.46 To be paid from Esser III funds/Accelerated Coaching and Educator Support Funds
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Roll Call

Mr. Arbolino _____

Mr. Barbero _____

Ms. Chapman _____

Ms. Lapsley _____

Mr. Latham _____

Mrs. Parks _____

Ms. Santalucia _____

Mr. Stevens _____

Mrs. Dalesandro _____

B. Personnel and Policy: *(J. Parks, Chair) Be it resolved that resolution number 6 be adopted, as presented:*

Moved By: _____ **Seconded By:** _____

6. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Amanda Rasczyk as a Home Instruction teacher for student # 33221487 for four hours per week at a rate of \$35 an hour in accordance with the NTA contract until a suitable placement can be found.

Roll Call

Mr. Arbolino _____

Mr. Barbero _____

Ms. Chapman _____

Ms. Lapsley _____

Mr. Latham _____

Mrs. Parks _____

Ms. Santalucia _____

Mr. Stevens _____

Mrs. Dalesandro _____